PRESCOTT VALLEY

MEETING NOTICE
Council Chambers/Library Auditorium doors open at 2:45 PM.
7401 E. Skoog Blvd. Prescott Valley, Arizona 86314,
Council gathers at 2:30 PM for the 3:00 PM meeting.
[Oath of Office Ceremony Commences at 2:45 PM]

Kell Palguta, Mayor
Matt Zurcher, Vice Mayor
Kendall Schumacher, Councilmember
Michael Greer, Councilmember
Kenneth Freund, Councilmember
Janell Kiehl, Councilmember
Kymberli Lopez, Councilmember

STUDY SESSION MEETING
AGENDA
June 05, 2025

Meeting Information

Pursuant to A.R.S. §38-431.02; Town Code §2-04-010, notice is hereby given to the general public that the Prescott Valley Town Council will hold a meeting open to the public on **June 05, 2025**, at **3:00 PM** located in the **Council Chambers/Library Building, 7401 Skoog Blvd. Prescott Valley, Arizona**. Copies of the Agenda and supplementary materials are available on the Town's website at www.prescottvalley-az.gov or the Office of the Town Clerk, 7501 E. Skoog Blvd.

Viewing

This meeting may be viewed on Channel 56, Facebook Live, YouTube, or on the Town's website.

Meeting Protocol

The Mayor or other presiding officer at the meeting may change the order of Agenda items and/or take items on the Agenda in an order they determine is appropriate [A.R.S. §38-431.02(H); Town Code §§2-02-040(B) & 2-04-060].

Forms to request accommodations pursuant to Section 504/ADA guidelines are available from the Office of the Town Clerk at the location listed above, or by calling (928)759-3028. Such requests must be submitted twenty-four (24) hours prior to the meeting.

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STUDY SESSION MEETING
AGENDA
June 05, 2025

1. **CALL TO ORDER AND ROLL CALL**
2. **DISCUSSION ITEMS(S):**
   - **2a.** CDBG Consolidated Plan & Annual Action Plan – Discussion Only [Traci Lira, Interim Neighborhood Services Director]
   - **2b.** License Plate Reader Presentation - Consideration & Possible Action to (Review) [Presenter - Assistant Chief James Edelstein]
   - **2c.** Revisions Human Resources Policy Manual - Discussion Only [Shauna DeChant, Human Resources Director]
   - **2d.** Proposed Amendment No. 2, StoneRidge Development Agreement - Discussion Only [Ivan Legler, Town Attorney]
3. **ADJOURNMENT**